

# Ketchikan CHARR Educational Fund Salmon Derby SCHOLARSHIP

**Ketchikan CHARR Educational Fund, Inc. Scholarship Program**  
*Benefiting committed current residents of the Ketchikan Gateway Borough*

We appreciate your interest in the Ketchikan CHARR Educational Fund Salmon Derby scholarship program. The Ketchikan CHARR Educational Fund will award one or more scholarships this year 2026. The funds are to be used to defray the cost of textbooks and tuition in an accredited university, college, or post-secondary vocation school within the State of Alaska. Upon confirmation of the recipient's enrollment by a qualified school, the scholarship funds will be sent directly to the institution as a credit for the recipient in the current academic year.

## **QUALIFICATIONS**

- ✓ Applicant must be a current resident of the Ketchikan Gateway Borough or the Metlakatla Indian Community.
- ✓ Applicant must be accepted for admission to an accredited university, college, or post-secondary vocational school **within the State of Alaska**.
- ✓ Preference may be given to students, or to students of parents, who have or are currently working in cabarets, hotels, restaurants, and retailers of the licensed beverage industry or a similar field.

## **APPLICATION PROCEDURE**

1. Complete the application form.
2. Submit a letter of request for scholarship assistance stating the following:
  - your career goals and reasons for your career choice,
  - a brief summary about yourself, your history, and community activities, and why we should award the scholarship to you above all other applicants.
3. Submit the application by mail to: Student Services office, UAS Ketchikan Campus, 2600 Seventh Avenue, Ketchikan, AK 99901-5798  
Or by email: [ketch.info@alaska.edu](mailto:ketch.info@alaska.edu)

## **DEADLINE FOR APPLICATION**

*Applications must be received by Friday, April 17, 2026* Late applications will not be considered.

## **HISTORY AND PURPOSE OF PROGRAM**

The Membership of the Ketchikan Cabaret, Hotel, Restaurant and Retailers Association created the Ketchikan CHARR Scholarship Program in an effort to provide educational equity and opportunities for tomorrow's men and women in any field of interest but within the State of Alaska. As of 2006, the scholarship program is now under the Ketchikan CHARR Educational Fund, Inc.

### **DEADLINE**

**All applications must be received by the Scholarship Office  
at the UAS Ketchikan Campus no later than Friday, April 17<sup>th</sup>, 2026**

**Ketchikan CHARR Educational Fund Salmon Derby Scholarship Program**  
**c/o Scholarship Office UAS Ketchikan Campus**  
**2600 Seventh Avenue**  
**Ketchikan, AK 99901**

Ketchikan CHARR Educational Fund, Inc. Federal ID #20-8496493

**2026 Ketchikan CHARR Educational Fund Salmon Derby**  
**Scholarship Application**

Name \_\_\_\_\_ SSN# \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone (Home) \_\_\_\_\_ Work \_\_\_\_\_ Date of Birth \_\_\_\_\_ Marital Status \_\_\_\_\_

Employer, if any: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Job Description: \_\_\_\_\_

\_\_\_\_\_

Alaskan Resident since: \_\_\_\_\_

Do you plan to remain in Ketchikan?  Yes  No Do you plan to remain in Alaska:  Yes  No

Names and ages of dependent Children: \_\_\_\_\_

\_\_\_\_\_

Name of Parent or Guardian: (if under 18 yrs. of age) \_\_\_\_\_

Father's Occupation \_\_\_\_\_

Mother's Occupation \_\_\_\_\_

Is a Ketchikan CHARR member in good standing recommending you for the scholarship?  Yes  No

Name of Member: \_\_\_\_\_ Name of Business: \_\_\_\_\_

Location address of Member Business: \_\_\_\_\_

**Ketchikan CHARR Educational Fund Salmon Derby Scholarship Program**  
c/o Scholarship Office UAS Ketchikan Campus

**Education:**

Name of High School \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Highest level of education completed: High School:  10<sup>th</sup>  11<sup>th</sup>  12<sup>th</sup> College:  1yr  2yr  3yr  4yr

GED Completed (date/location) \_\_\_\_\_

Current Cumulative Grade Point Average (CGPA): \_\_\_\_\_

***Describe the program you are pursuing:***

Name of Educational Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Two-year degree

Four-year degree

Program costs per semester: \$ \_\_\_\_\_ (attach estimate if exact cost not available)

Other sources of financial aid: \_\_\_\_\_

- *I understand that if given any award under this scholarship, all applications and supporting information including publicity, become the property of the Ketchikan CHARR Educational Fund, Inc; and, they shall have discretionary authority in all matters pertaining to the award.*
- *I understand that this award may be taxable in the United States.*
- *I certify that the information in this application is complete and accurate to the best of my knowledge, and I will notify the UAS Ketchikan Campus Scholarship Office if there is any change.*
- *I understand that this application must be delivered to the address shown below no later than Friday, April 17<sup>th</sup>, 2026.*

Signed \_\_\_\_\_ Date \_\_\_\_\_

Where did you receive this application? \_\_\_\_\_

**Submit completed form to:**

**Ketchikan CHARR Educational Fund Salmon Derby Scholarship Program**

**c/o Student Services office, UAS Ketchikan Campus**

**2600 Seventh Avenue**

**Ketchikan, AK 99901**

**Or by email: [ketch.info@alaska.edu](mailto:ketch.info@alaska.edu)**